

## May 2 2021 On-Line Worship Bulletin

Prelude Oboe In the Bulb is a Flower

### Welcome and Announcements!

Welcome Back! Please observe all COVID Protocols while attending worship. Mask, social distance, wash your hands and if you feel ill, please return home. If you are diagnosed with COVID this week, please contact Pastor Pam immediately.

### **Church Services at 10:00 a.m. with Coffee Hour to follow.**

Sunday School for the children is now in person each Sunday, the children will begin their time in worship at 10:00a.m. and then proceed to their Sunday School classroom following communion. If you are willing and able to assist with Sunday School or any children's activities, please see Pastor Pam about having your background check done. It takes 15 minutes to complete!

Voting has started for the Hazel Chamberlain funds. Video with candidates is on the Website. Please mark your ballot and return to the drop box in the entryway or send it to PO Box 786. Deadline for ballots to be received by Sunday, May 9<sup>th</sup>. If you did not receive your ballot or need extra, call the office to have one mailed or stop by and pick one up.

If you do not receive the Weekly Wrangler, please let Janet know. This is the best way to stay informed as to what our Church is doing.

### Land Acknowledgement

The lighting of the Candles and Bell Ringing

Chorus: Alleluia #1

Gospel Reading Luke 24:13-21 (NRSV)**The Walk to Emmaus**<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles<sup>[a]</sup> from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.<sup>[b]</sup> <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth,<sup>[c]</sup> who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel.<sup>[d]</sup> Yes, and besides all this, it is now the third day since these things took place.

### Call to Worship

One: Christ is Risen, and greets us with peace.

**All: The peace of Christ is among us, indeed.**

One: We are witnesses of God's glory and steadfast love.

**All: The transforming love of Christ is among us, indeed!**

One: Come, let us worship.

Opening Hymn: "Morning Has Broken" Songbook #5

1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the  
 dew - fall on the first grass. Praise for the sweet - ness of the wet  
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!  
 gar - den, sprung in com - plete - ness where God's feet pass.  
 morn - ing, God's re - cre - a - tion of the new day!

## Communion Service

### Invitation to the Table

#### Remembrance of Baptism

We give you thanks, O God,  
For in the beginning your Spirit moved over the waters  
And by your Word you created the world,  
Calling forth life in which you took delight.  
Through the waters of the flood, you delivered your beloved creation.  
Through the sea you led your people Israel from slavery into freedom.  
At the river, your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word, you claim us as partners of relationship,  
Making us heirs of your promise and servants of all.  
We praise you for the gifts of water that sustains life,  
And above all, we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
And renew our lives with your forgiveness, grace, and love.  
To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit,  
now and forever. Amen.

### Sharing of the Meal

#### Community Prayer

All: God of love and light,  
we come as witnesses of your glory and faithfulness,  
amazed to discover your transformative love.  
God, we desire for you to abide within us,  
and for your grace to be revealed anew daily.  
Be with us  
and awaken within us the call to love one another,  
in the way, it was made real through this holy meal. Amen.

### Passing the Peace

A message with the Children "Oh the places you'll go!" Pastor Pam

### Our Time of Offering

## Prayers of the People

Joys: The creation that we are called to care for! Libby's Daughter's New Job  
We Keep in Prayer: Dixie; Guynema Terry; Joe; Jan, Barb Croston, Eileen Rieger; Virginia Robertson; Sharon Scott; David Vaile; Macey Ropp Bennett; Loretta Sironen; Lynette Coleman; Debbie Bratton; Hank Hawkins; Jean Walters; Kit and Cort Richards; Bill; David Ritter; David Scott; Russ Born; Skip Aleksich; David Peterson; Morgan; Norm, Todd and Kandi Kinney; Kathleen Sauders; Ken Awes; Wylie and his family; Gerry; Eugenia; Bobbie Morvich; Cassie and Audi Smith and their family; Glenn Eder; Marilyn Sinnott; Ron Goddard and Steven; health care workers; those with COVID and those caring for them; our city, our Mayor, City Council, and police department and first responders; our teachers and students; the housing needs in Red Lodge; our country as we come together in unity, peace, and love; for knowledge and wisdom for our world leaders, for those awaiting the COVID vaccine.

All those who are homebound or in care facilities, especially: Sheila Seiffert, Marklyn Lynn, Bill Wilson, Evelyn Rolshovan, Joyce and Al Miller, Mr. Bill, Joyce Lindberg, Bob, and Becky Tirrell, Fay Rosser, Kyle, and Tom.

Those Who Are Grieving

Family and Friends of Stephen Spaudling, Joyce Berger, and Michael Doyle

## **Prayer in the way of our Lord:**

**All: Loving Creator,**

**Your name is above all names**

**As we live together in both unity and discord**

**We seek to model our lives after your life; today, tomorrow, and forever**

**Through your Word you sustain us**

**As you extend your life-renewing grace to us, guide us in extending that same grace to others.**

**Hold us from those moments when our choices separate us from your presence.**

**Safely lead us from the darkness that threatens to overpower us**

**May your creation and divine presence be within us forever. Amen.**

## Prayer of Dedication

All: God of abundant love,

We offer a portion of our time, spiritual gifts, and resources  
as a sign of our love for you and the world.

O God, we give you our thanks for all that we have  
and ask a special blessing on these offerings.

And God, we ask that our collective offering  
be an expression of healing, that brings hope to a hurting world.

In the name of Jesus Christ, we pray. Amen.

“Sermon Refrain; Walk on By.”

Song by Dionne Warwick

Sermon

“Walk On by...”

Pastor Pam Peterson

Closing Hymn

“Oh for a Thousand Tongues to Sing”

NCH#42

### **Benediction**

Remember that our generation  
and each generation  
is called to listen for the still speaking God

Postlude “Hymn of Promise”

# O for a Thousand Tongues to Sing

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Charles Wesley, 1740; alt.

1 O for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Sav-ior and my God, as-sist me to pro-claim,  
3 Je-sus! the name that calms our fears, that bids our sor-rows cease  
4 Glo-ry to God, and love and praise be ev-er, ev-er given

The glo-ries ev-er ech-o-ing the tri-umphs of God's grace!  
To spread through all the earth a-broad the hon-ors of your name.  
Is mu-sic in the sin-ner's ears, is life, and health, and peace!  
By all the saints in ev-ery age, the church in earth and heaven.

*The hymn is a cento from a longer poem of eighteen stanzas written by Charles Wesley on the first anniversary of his conversion. The present form of the hymn is one edited by John Wesley for The Wesleyan Hymn Book, 1780.*

Tune: AZMON C.M.  
Carl G. Gläser, 1828  
Adapt. in L. Mason's Modern Psalmody, 1839  
Alternate tune: RICHMOND

## **Participating in Today's Service**

Worship Leader – Pastor Pam Peterson  
Acolytes: Mya Swason and Clara Bernhart  
Liturgist: Helen Mackay

Choir Director – Marty Clague  
RLCC Choir – Martha Brown, Marty Clague, Lori Floyd, Julia Childs, Steve Hanson, Jim Howe  
Karen Simmons, Russ Born, Alan Schuyler, Libby Gardner, and JoAnn Eder

Videography, Audio, and Tech Support – Jay West, Janet Campiglia, and Pastor Pam

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